



2026 Anything Pumpkin & Chili Cook-Off Entry Form

Name _____ Phone _____

Address _____

Email _____

Category Selection:

☐ **Pumpkin** (Desserts, breads, soups, etc.)

Describe: _____

☐ **Chili**

Describe: _____

Name of Recipe: (Be creative) _____

Electric Hook-up Needed Yes _____ No _____

Awards in Two Categories:

1) **People's Choice Award~**

Voted by spectators: 1st, 2nd, & 3rd Places = 2026 Punkin Chunkin T-Shirt

2) **Judge's Award~**

Voted by three independent judges: 1st, 2nd & 3rd Places

1st in each category wins \$ 100

2nd in each category wins \$ 50

3rd in each category wins \$ 25

Rules on reverse _____ 

Rules:

- ✓ No entry fee for vendors providing food~ However, vendors are not eligible for tasting unless they purchase a tasting ticket at the gate.
- ✓ You must provide your own ingredients, heat source, extension cord, display table/tent (two large turkey pans for chili work quite well; one for serving and one to keep backup heated and ready when the 1st pan runs out.)
- ✓ Bring your dish ready to serve.
- ✓ All entries must be displayed and ready for tasting by 5:30pm. Vendor check-in starts at 4:30pm.
- ✓ The Chamber will provide electrical hook-ups as needed, 2oz paper tasting cups to vendors, wristbands, spoons, napkins & voting tickets to tasting participants.
- ✓ All pumpkin entries must contain fresh, canned, or frozen pumpkin. Pumpkin Spice does not count. Recipes need to be Originals!
- ✓ Prepare enough to make at least 250 servings of your recipe for sampling & judging.
- ✓ Please have a BOLD SIGN to indicate if you have included NUTS in your recipe.
- ✓ Entry deadline is October 9, 2026.
- ✓ 250 tasting tickets will be sold, first come, first served at the event.
- ✓ Remember there is NO DUMPING of any kind on the grounds. Take your trash with you or utilize the receptacles provided.
- ✓ Please park your car BEHIND City Hall or in the Library parking lot to save the square parking spaces for tasters and judges.

Clay County Chamber of Commerce

96 Sanderson St Hayesville, NC 28904

Executive Director Jim Rich's email is director@claychambernc.com Phone 828-389-3704

The Clay County NC Chamber of Commerce reserves the right to have any vendor removed from the event if they fail to follow these posted rules. A signed entry form constitutes a contract to follow these rules. No liability will be assumed by the Clay County NC Chamber of Commerce, it's members, or volunteers for damage, loss, or injury at any time during this event.

Applicants Name _____ Date _____

THANK YOU FOR PARTICIPATING & HAVE FUN!!

