

PUNKIN CHUNKIN FESTIVAL

VENDOR APPLICATION

OCTOBER 21 & 22, 2017

SET UP: FRIDAY, OCTOBER 20, 2017
 SHOW DATES: SATURDAY & SUNDAY
 OCTOBER 21 & 22, 2017 10-6 Sat/12-5 Sunday
 LOCATION: 811 Settawig Road, (Vic Payne Property) Brasstown, NC

APPLICATION FEES 10 X 10 BOOTH SPACE _____ \$110 FOOD SPACE _____ \$85 CRAFT BOOTH SPACE _____ \$10 ELECTRICAL HOOK UP	DISCOUNT FOR EARLY REGISTRATION MUST BE RECEIVED BY July 1, 2017 _____ \$95 FOOD SPACE _____ \$70.CRAFT BOOTH SPACE _____ \$10. ELECTRICAL HOOK UP
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TOTAL FEES _____

NOTE:
 Extra fees WILL apply for larger sites and Electricity requirements. (\$50. for each additional)

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ALL FOOD VENDORS MUST CONTACT THE HEALTH DEPT. 2 WEEKS IN ADVANCE TO OBTAIN A PERMIT. Contact Joe Jack Sellers 828-389-8326



BOOTH: I WILL USE THE BOOTH ASSIGNED TO ME AND WILL PROVIDE MY OWN DISPLAY EQUIPMENT AND SETUP. I UNDERSTAND THE FESTIVAL IS A **RAIN OR SHINE EVENT** AND NO FEE REFUNDS WILL BE GIVEN WITHOUT PRIOR EVENT COMMITTEE APPROVAL. ALL ITEMS SOLD MUST BE THE WORK OF EXHIBITOR. NO BUY / SELL FROM DEALERS AND / OR SALES REPS.

SALES TAX: IT IS MY RESPONSIBILITY TO PAY ANY STATE SALES TAX DUE ON SALES MADE.

LIABILITY: I AGREE TO RELEASE AND HOLD HARMLESS THE CLAY COUNTY CHAMBER OF COMMERCE, THE EVENT COMMITTEE AND ANY AND ALL OTHERS CONNECTED WITH THE EVENT FROM ANY LIABILITY IN ANY WAY FOR LOSS OR DAMAGE TO ITEMS, DISPLAYS, OR INJURIES, THEFT OR PERSONS PARTICIPATING IN THIS EVENT.

PLEASE PRINT
 NAME, & ADDRESS _____

PHONE# _____

EMAIL: _____

DESCRIPTION OF PRODUCT _____

ELECTRICAL HOOKUP? _____ YES _____ NO

I HAVE RECEIVED A COPY OF AND AGREE TO ABIDE BY THE PUNKIN CHUNKIN FESTIVAL VENDOR RULES.

 SIGNATURE

 DATE

PLEASE REMIT TO:
 CLAY COUNTY CHAMBER OF COMMERCE
 388 HIGHWAY 64 BUSINESS, Hayesville, NC. 28904
 PHONE: (828) 389-3704 TOLL FREE: (877) 389-3704
 EMAIL: ASSIST@NCMTNCHAMBER.COM WEBSITE: WWW.NCMTNCHAMBER.COM

Thank you for supporting the Clay County Chamber of Commerce. We are looking forward to a fantastic fun filled event!!