

CLAY COUNTY CHAMBER OF COMMERCE

8th ANNUAL PUNKIN CHUNKIN FESTIVAL

OFFICIAL PUNKIN CHUNKIN MACHINE ENTRY FORM

SATURDAY & SUNDAY, OCTOBER 15 & 16, 2016

LOCATION: 811 Settawig Road
Brasstown, NC 28902

TEAM NAME _____ MACHINE NAME _____
 CONTACT NAME _____
 TEAM MEMBERS _____

 CONTACT ADDRESS _____
 CITY & STATE _____ ZIP _____
 CONTACT PHONE _____ FAX _____
 EMAIL _____

TYPE OF MACHINE
(CHECK ONE OF THE FOLLOWING 5 CLASSES)

- TORSION CATAPULT
- TREBUCHET
- CATAPULT
- COMPRESSED AIR
- HUMAN POWERED

AGE GROUP
CHECK ONE OF THE FOLLOWING 3 GROUPS

- YOUTH, UNDER 13
- TEEN, 13-19
- ADULT, 19 AND OVER



NOTE: If no selection is made, or if there are less than 3 entries in a class, you will be assigned to a different class.

RULES

1. NO COMBUSTIBLES
2. PUMPKIN MUST STAY INTACT UNTIL IT HITS THE GROUND
3. 1ST ROUND 3 THROWS-SAT FINAL ROUND-3 THROWS-SUN
4. ONLY OFFICIALLY WEIGHED PUMPKINS THROWN IN CONTEST
5. MUST BE READY TO THROW WITH A 10 MINUTE WARNING TIME
6. MUST THROW IN A 10 MINUTE WINDOW
7. EVERYONE IN THE PIT MUST WEAR A HARD HAT PROVIDED BY THEM
8. TEAM CAPTAIN MUST ATTEND MANDATORY SAFETY MEETING
9. PRACTICE PUMPKINS MUST BE PROVIDED BY TEAM, COMPETITION PUMPKINS WILL BE SUPPLIED BY CHAMBER

**JOIN US AND BRING THE FUN
BACK TO CLAY COUNTY FOR
ANOTHER YEAR!**

ENTRY FEE PER TEAM: \$0 DEADLINE FOR ENTRIES: 11 SPACES AVAILABLE, 1ST COME 1ST SERVE FOR SPACES

All participants **MUST** sign liability waiver and follow the Official Rules & Safety Regulations. Waiver and Handbook will be provided, upon entry, to the team captain.

PLEASE SUBMIT YOUR ENTRY FORM TO:
 CLAY COUNTY CHAMBER OF COMMERCE
 388 HWY 64 BUSINESS
 HAYESVILLE, NC 28904
 PHONE: (828) 389 3704 TOLL FREE: 877-389-3704
 FAX: (828) 389-1033
 EMAIL: assist@ncmtncchamber.com
 Website: www.claychambernc.com

Participants release and forever discharge the Clay County Chamber of Commerce, Punkin Chunkin Committee, Designated Officials and Volunteers from and against any and all liability and responsibility for any injury, illness or sickness which may result from participation in this event.

<u>SCHEDULE</u>		
SETUP :	Thursday	10/13/16 or
	Friday	10/14/16
MANDATORY SAFETY MEETING		
FRIDAY	10/14/16	11:00 AM
PUBLIC VIEWING		
SATURDAY	10/15/16	12:00-1:00 PM
CONTEST		
SATURDAY	10/15/16	1:30-4:30 PM
SUNDAY	10/16/16	1:30-4:30 PM
WINNERS ANNOUNCED		
SUNDAY	10/16/16	5:00-6:00 PM