

PUNKIN CHUNKIN FESTIVAL

VENDOR APPLICATION

OCTOBER 21 & 22, 2017

SET UP: FRIDAY, OCTOBER 20, 2017
 SHOW DATES: SATURDAY & SUNDAY
 OCTOBER 21 & 22, 2017 10-6 Sat/12-5 Sunday
 LOCATION: 811 Settawig Road, (Vic Payne Property) Brasstown, NC



APPLICATION FEES 10 X 10 BOOTH SPACE _____ \$120 FOOD SPACE _____ \$95 CRAFT BOOTH SPACE _____ \$10 ELECTRICAL HOOK UP TOTAL FEES _____ NOTE: Extra fees WILL apply for larger sites and Electricity requirements. (\$50. for each additional)	DISCOUNT FOR EARLY REGISTRATION MUST BE RECEIVED BY July 1, 2017 _____ \$105 FOOD SPACE _____ \$80.CRAFT BOOTH SPACE _____ \$10. ELECTRICAL HOOK UP TOTAL FEES _____ NOTE: Extra fees WILL apply for larger sites and electricity requirements. (\$50. for each additional)
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ALL FOOD VENDORS MUST CONTACT THE HEALTH DEPT. 2 WEEKS IN ADVANCE TO OBTAIN A PERMIT. Contact Joe Jack Sellers 828-389-8326

PLEASE PRINT
 NAME, & ADDRESS _____

PHONE# _____

EMAIL: _____

DESCRIPTION OF PRODUCT _____

ELECTRICAL HOOKUP? _____ YES _____ NO

BOOTH: I WILL USE THE BOOTH ASSIGNED TO ME AND WILL PROVIDE MY OWN DISPLAY EQUIPMENT AND SETUP. I UNDERSTAND THE FESTIVAL IS A **RAIN OR SHINE EVENT** AND NO FEE REFUNDS WILL BE GIVEN WITHOUT PRIOR EVENT COMMITTEE APPROVAL. ALL ITEMS SOLD MUST BE THE WORK OF EXHIBITOR. NO BUY / SELL FROM DEALERS AND / OR SALES REPS.

SALES TAX: IT IS MY RESPONSIBILITY TO PAY ANY STATE SALES TAX DUE ON SALES MADE.

LIABILITY: I AGREE TO RELEASE AND HOLD HARMLESS THE CLAY COUNTY CHAMBER OF COMMERCE, THE EVENT COMMITTEE AND ANY AND ALL OTHERS CONNECTED WITH THE EVENT FROM ANY LIABILITY IN ANY WAY FOR LOSS OR DAMAGE TO ITEMS, DISPLAYS, OR INJURIES, THEFT OR PERSONS PARTICIPATING IN THIS EVENT.

I HAVE RECEIVED A COPY OF AND AGREE TO ABIDE BY THE PUNKIN CHUNKIN FESTIVAL VENDOR RULES.

 SIGNATURE

 DATE

PLEASE REMIT TO:
 CLAY COUNTY CHAMBER OF COMMERCE
 388 HIGHWAY 64 BUSINESS, Hayesville, NC. 28904
 PHONE: (828) 389-3704 TOLL FREE: (877) 389-3704
 EMAIL: ASSIST@NCMTNCHAMBER.COM WEBSITE: WWW.CLAYCHAMBERNC.COM

Thank you for supporting the Clay County Chamber of Commerce. We are looking forward to a fantastic fun filled event!!

CLAY COUNTY CHAMBER OF COMMERCE PUNKIN CHUNKIN FESTIVAL VENDOR RULES

EVENT DATES:
SATURDAY OCTOBER 21, 2017
SUNDAY OCTOBER 22, 2017
LOCATION: 811 Settawig Road,
Brasstown, NC



FOOD VENDORS MUST CONTACT THE HEALTH DEPARTMENT 2 WEEKS IN ADVANCE TO OBTAIN A PERMIT. CONTACT JOE JACK SELLERS 828-389-8326

The Clay County Chamber of Commerce will make every attempt to prevent duplication of items to be sold while allowing the maximum number of vendors possible. All vendor requests will be handled on a first come basis. The rules apply to all craft and food vendors. Set up and take down times will be strictly adhered to. No dismantling of booths during the festival's normal operating hours. This is a rain or shine event- NO REFUNDS without Committee's prior approval!

Set Up: 9am-5pm Friday October 20, 2017

Show Dates:

Saturday	October 21, 2017
	10:00 am-6:00 pm
Sunday	October 22, 2017
	12:00 am-5:00 pm

**All items sold must be the work of exhibitor.
No buy / sell from dealers and / or sales reps.**

All vendors are required to furnish their own tent, tables and chairs. No food of any kind can be sold in any crafters booth without prior approval by the Punkin Chunkin Festival Committee. All vendors are responsible for collection and payment of the NC State Sales Tax.

CLAY COUNTY CHAMBER OF COMMERCE
388 HIGHWAY 64 BUSINESS
HAYESVILLE, NC 28904
PHONE: (828) 389-3704
TOLL FREE: (877) 389-3704
FAX: (828) 389-1033
EMAIL: ASSIST@NCMTNCHAMBER.COM
WEBSITE: WWW.NCMTNCHAMBER.COM

ELECTRICITY: Will be provided on a first come basis. Access is limited so please register early if you need electricity. Fee depends on amps required.

SECURITY: For the convenience of our exhibitors, Clay County Chamber of Commerce will provide security on Friday and Saturday night.

NO LIABILITY will be assumed by the Clay County Chamber of Commerce, Punkin Chunkin Committee or volunteers for damage loss or injury at any time prior to or during the event.

Vendors are responsible for their property during the event. All exhibitors must wear name tags at all times during the event.

NO DUMPING OF ANY KIND WILL BE ALLOWED. NO GREASE MAY BE DUMPED ON THE PROPERTY. VENDORS MUST PUT ALL FOOD SCRAPS AND GARBAGE IN THE DUMPSTER TRUCK PROVIDED.

Vendor vehicles must be moved to the designated vendor parking area 1 hour prior to show times each day.

The Clay County Chamber of Commerce Punkin Chunkin Committee reserves the right to have any vendor removed from the event if he or she fails to abide by any rules or regulation.

A signed application constitutes a contract to follow all rules and regulations and is a commitment to participate if accepted.